

**24<sup>th</sup> Annual  
Alma Spinach Festival 2010  
April 17, 2010  
Alma, Arkansas**

***Vendor Application***

Thank you for your interest in our annual festival. This event is sponsored by The Area Alma Chamber of Commerce in cooperation with the City of Alma and attracts around 20,000 plus people. Our downtown area is transformed into an old fashion marketplace with merchandise and food booths lining both sides of the street. As with any successful event, there must be rules and regulations. We ask that you read the following and respect these guidelines during your stay with us for the benefit and safety of everyone.

**Booth Space:** Booth spaces are 10 x 10. You may reserve one or more spaces. All spaces are outside along the curb of the street on the asphalt. No stakes may be used to secure tents or canopies. Vendor must supply all set up equipment such as tents, tables, etc. The Chamber is unable to provide electricity for any additional vendors. Vendors that require electricity and were vendors in 2009 and who are fully paid by **February 28, 2010** will be provided the available electrical outlets, other vendors that may need electrical will be contacted after that time offering any space not already taken. This will be done in order of applications received.

**Cost:** The cost of one space is \$50.00 if paid by the due date of February 28, 2010. After the due date the cost will be \$60.00.

**Check - In Policy:** Check in begins at 6:00 AM on Saturday morning. You must check in at the Chamber of Commerce office located at 725 Fayetteville Ave. before you begin set up. If you have not checked in by 7:30 AM Saturday morning of the festival and have given no prior notice of cancellation, we will assume you have not arrived and will not be attending the festival. Your space will be forfeited and reassigned from our waiting list.

**Set Up and Hours of Operation:** Booths must be set up by 8:00AM and **MUST NOT BE TAKEN DOWN BEFORE 5:00 PM. ALL VEHICLES MUST BE OUT OF THE FESTIVAL AREA BY 8:00 AM AND CANNOT RETURN UNTIL AFTER 5:00 PM FOR SAFETY REASONS.**

**Refunds:** Absolutely "NO REFUNDS" will be given. The Event will be held rain or shine.

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Application for Booth Space

NAME \_\_\_\_\_

BUSINESS NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE:

Day/Evening \_\_\_\_\_ Cell \_\_\_\_\_

PRODUCTS TO BE SOLD: No food or drinks may be sold from vendor spaces, only from food vendors may sell these items.

\_\_\_\_\_  
\_\_\_\_\_

FEES: \$50.00 IF PAID BY **February 28, 2010**  
PLEASE RESERVE \_\_\_\_\_ SPACES

\$60.00 IF PAID AFTER **February 28, 2010**  
TOTAL ENCLOSED:\$ \_\_\_\_\_

**Liabilities: In consideration of the acceptance of the right to participate, entrants by execution of the entry form releases and discharge the Alma Area Chamber of Commerce, the City of Alma and the Alma School District from all known or unknown damages, injuries, losses, judgments, and/or claims for any cause whatsoever that may be suffered by the entrant to his/her person or property.**

SIGNATURE \_\_\_\_\_

Make Checks payable to: Alma Area Chamber of Commerce  
Mail Application for booth space and booth fee to:

Alma Area Chamber of Commerce  
P. O. Box 2607  
Alma, AR. 72921

Contact: Anita Gibson  
Phone 479-632-4127  
Email: [almachamber@centurytel.net](mailto:almachamber@centurytel.net)  
Website: [www.almaspinachfestival.com](http://www.almaspinachfestival.com)